



Times of Services 2016

Friday 8 April

Shabbat begins: 7.31 pm

Mincha/

Kabbalat Shabbat: 7.15 pm

Shabbat 9 April

Shacharit: 9.20 am

Haftarah: Rabbi Vogel

Mincha: 7.15 pm

Seudah Shlishit

Shabbat ends: 8.36 pm

Sunday 10 April

Shacharit: 8.40 am

Friday 15 April

Shabbat begins: 7.43 pm

Mincha/

Kabbalat Shabbat: 7.15 pm

Reading the Haftarah



If you would like to read Haftarah to mark a special event or just to make your personal contribution to the service, please contact Brian Robinson, who will be delighted to help with any preparation or revision.

Sponsoring an Event



If you are celebrating a Simcha or commemorating a family Yahrzeit, or if you are just feeling generous, please consider sponsoring a Shabbat morning Kiddush, Seudah or Sunday morning breakfast. Contact Joan Michaels: 020 8579 4261.

AJR—Meets the 1st Tuesday in every month at 2.00 pm. Contact Leslie Sommer: 020 8993 7574.

Israeli Dancing!



Tuesday evenings, 8.00 pm at Ealing United Synagogue, Grange Road. Sunday mornings, 10.30 am at Ealing Liberal Synagogue, Lynton Avenue. All welcome. Nominal charge of £1.00.

In the event of a bereavement, in the first instance please contact the Burial Office : 020 8950 7767. Rabbi Hershi Vogel: 07970 829758 Brian Robinson: 020 8567 6558 Neil Shestopal: 020 8579 5099

Ealing Synagogue



שבת שלום

Shabbat HaChodesh

Shabbat Rosh Chodesh

Friday 8 April 2016/Shabbat 1 Nissan 5776

Sidra: Tazria

MAZAL TOV TO

Belinda and Jeremy Mindell on the engagement of their son James to Judith Shächter, daughter of Gaby and René Shächter. The Ealing community extends a hearty Mazal Tov to grandparents Ruth and Bertram Mindell, Debbie and Norman Primost, Charlotte Shächter-Bollag (Zurich) and Herbert Maxwell (Jerusalem). Wishing all the family much nachat and beracha from this union.

MAZAL TOV TO

Rev Dr Norman and Goldie Gale on the wedding of their granddaughter Emma to Adam Gordon. The Ealing community extends a hearty Mazal Tov to parents Karen and Jonnie Dorman, Sue and Graham Gordon and all the family on this wonderful occasion. Wishing the newly-weds every happiness for their future together.

SHABBAT 9 APRIL ROSH CHODESH NISSAN SEUDAH SHLISHIT

Mincha will be at 7.15pm followed by a Seudah Shlishit, kindly sponsored by Aviva and Robin Preston. Everyone is welcome.

SUNDAY 10 APRIL STONE SETTING

The stone setting for Lily Davidson z"l will take place at Bushey Cemetery at 1.30 pm. We wish Avril and all the family long life.

Ealing Synagogue,
15 Grange Road, London W5 5QN
Reg. Charity No. 242552

Minister: Rabbi Hershi Vogel, BA

Tel: 020 8579 4894; Fax: 020 8567 2348; Email: office@ealingsynagogue.org.uk

Ealing Synagogue Newsletter: esnewsletter@btinternet.com

Ealing Synagogue Website: www.ealingsynagogue.org.uk



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Ealing Synagogue



שבת שלום

Shabbat HaChodesh

Shabbat Rosh Chodesh

Friday 8 April 2016/Shabbat 1 Nissan 5776

Sidra: Tazria

SHABBAT 16 APRIL SHABBAT "TAHAN"

This Shabbat, Menashe Tahan will be giving his annual Pesach D'Var Torah. The subject is: "Napoleon, Balfour and the Haggadah".

Ray and Marianne Temple have pleasure in inviting the congregation to Kiddush in celebration of Marianne's 60th birthday.

SALE OF CHAMETZ

Please find attached a Sale of Chametz Form. The Rabbi will be in shul after Shacharit on Sunday 17 April to buy Chametz.

SECURITY TRAINING

Would you like to join a security team for Ealing Synagogue?
We are arranging two security training sessions to be given by a CST security expert in May or June.
Volunteers would attend both sessions.

The training is for all members of the shul, ladies and gentlemen, aged between 18 and 72. We need a minimum number to qualify.
The sessions will include talks, discussions and videos.

After completing the sessions, you will qualify as a proper "card-carrying" CST security volunteer.

Please consider volunteering for this important role.

If you would like to participate, please contact Mike Gettleson to enrol.

Email Mike at: bod@mikrotime.com with your name and age (sorry, but necessary).

Thank you.

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Snapshot Torah



GUIDE TO THE WEEKLY PARSHA

ISSUE 27

9th April 2016

TAZRIA

1st Nissan 5776

Kohen - First Aliya: Chapter 12, verse 1 - Chapter 13, verse 5

- ✦ Hashem tells Moshe that a woman who has given birth to a boy will become tamel (impure) for seven days. On the eighth day her son must have a Bris Mila (Circumcision).
- ✦ For an additional thirty-three days, the mother is not allowed access into the Mishkan or to touch anything that are deemed Kodesh (Holy).
- ✦ If she gave birth to a girl, the mother is deemed tamel for fourteen days and would be refused entry into the Mishkan and forbidden to touch any Kodesh vessels for a further sixty-six days after.
- ✦ Once her period of being Tamel has ended, regardless if she gave birth to a boy or girl. She must bring and offer up a Korban Olah (burnt sacrifice) and a Korban Hatat (sin offering) to Hashem.

Levi - Second Aliya: Chapter 13, verses 6 - 17

- ✦ Hashem explains to Moshe and Aaron the laws of Tzara'at (a supernatural disease which looks very similar to leprosy). This is contracted as a result of Loshen Hora (Forbidden Gossip).
- ✦ If someone thinks they have Tzara'at on their skin, they must be taken straight to Aaron or one of his sons who will upon inspecting the affected area, declare whether the person is tamel or tahor (pure).
- ✦ If Aaron or his sons are uncertain, they must put the person in quarantine for seven days.

Sh'lishi - Third Aliya: Chapter 13, verses 18 - 23

- ✦ If after being in quarantine for seven days, the Tzara'at upon further examination has remained the same colour and has not spread to any other part of the skin. The person is returned back to quarantine for a further seven days.
- ✦ If the Tzara'at has diminished. A Kohen can declare the person as tahor (pure) and bathe them along with their clothes in a Mikvah before being allowed back to dwell with his / her community.
- ✦ If the Tzara'at has spread to another part of the person's skin. The person is declared tamel (impure) by the Kohen and must undergo the process of becoming Tahor once more.

R'vi' - Fourth Aliya: Chapter 13, verses 24 - 28

- ✦ The laws of Tzara'at which appears following a burn to the skin are deliberated here.

Chamishi - Fifth Aliya: Chapter 13, verses 29 - 39

- ✦ Tzara'at can also affect the areas on the body covered by hair. The symptoms relating to this kind of Tzara'at differ to the way the standard form of Tzara'at is treated and are discussed here.

Shishi - Sixth Aliya: Chapter 13, verses 40 - 59

- ✦ A person who has Tzara'at must tear his clothes, let their hair grow, keep their lips covered and warn others that they are Tamel (impure), in order not to come in contact with them.
- ✦ As long as a person has the disease they must remain and live outside of the main camp of where Bnei Yisrael are dwelling.
- ✦ Tzara'at can also be detected on clothing. If found contaminated the clothing is placed in quarantine for seven days. If after seven days, the Kohen finds out on inspection, the Tzara'at has spread. The clothing must be burnt.
- ✦ Tzara'at can also be detected on clothing. If found contaminated the clothing is placed in quarantine for seven days.

Sh'vi'i - Seventh Aliya: Reading for Rosh Chodesh. Bamidbar: Chapter 28, verses 9 - 15

- ✦ The Korbonos (Sacrifices) which are required to be offered up to Hashem on Rosh Chodesh during the times when the Mishkan and the Bais Hamikdash stood are discussed here

Maftir – PARSHAS HACHODESH, Shemot, Chapter 12 Verses 1 - 20

- Two weeks prior to the Exodus, Hashem informs Moshe that the month of Nissan will be known from this moment on 'The head of all Months'. Moshe has to instruct Bnei Yisrael on how to set up the 'Jewish Calendar' by looking out for and reporting back the start of every cycle of the new moon which will mark the beginning of each month.
- Hashem also instructs Bnei Yisrael to abstain from consuming any food which has leavened for seven days and that they must bring a Korban Pesach, (Pascal Lamb) which has to be eaten with matzah and bitter herbs.

Haftarah – PARSHAS HACHODESH, Ezekiel Chapter 45 Verses 18-46

OVERVIEW:

- The Haftarah begins with a description of the various korbanos (sacrifices) that will be brought to the Bais Hamikdash and offered up to Hashem.
- Every year on the fourteenth of Nissan, every family must bring a Korban Pesach to Jerusalem.
- The rest of the Haftarah is devoted to of Ezekiel's prophecy regarding the third Bais Hamikdash, its structure, inauguration and some of the practices that will be observed and practised there.

GEMATRIA LINKED TO THE SEDRA

- The Gematria for the words הוא טהור Hu (He is clean) is 232. The Number 232 is also shared with the word יְיָרָאֵךְ Yivraych, meaning bless.
- This represents the person who is pronounced clean and did not transgress any of the Torah mitzvahs by speaking Loshen Hora; and as a reward is blessed by Hashem

WEEKLY DISCUSSION:

The first of Nissan and the first of Tishrei mark the beginnings of the Jewish year. The solar aspect of our calendar beginning on Tishrei, represents 'The fixed laws of nature' mirroring the agricultural cycle and the commencement of the rainy season; whereas the lunar cycle, starting from the first of Nissan, symbolizes the ups and down of our Jewish history reflecting on the supernatural aspect of being formed into a mighty nation and our constant survival through the numerous atrocities we have and continue to face in our lifetime. Even the name of the month, Nissan relates to the word 'Nes' (miracle), signifying the miraculous tenacity of our Jewish Race.

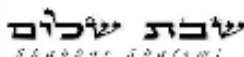
Because of our uniqueness Our Sages ordained that on the Shabbat before the month of Nissan, we are to read what is known as Parsha HaChodesh, the command to sanctify the new moon and to establish Nissan as the first month of the year, a mitzvah so crucial that it is the first one given to the Jewish people.

As the lunar and solar years run on separate cycles, a leap month is added for seven of every nineteen years, harmonizing the two yearly cycles. This means that this year it is Parsha Thazria that we read on Parsha HaChodesh. In order to find a possible connection between the two Parsha's; you would only have to look to the first eight verses where the Torah is discussing the laws of childbirth, including the mitzvah of brit Milah. While we generally associate brit Milah with our patriarch Avraham, the actual obligation for us today to perform this mitzvah is based on the command given with respect to a new mother; Meaning that both the covenant of an individual and the covenant of an entire nation must go hand in hand. Which in my opinion is why we begin the Torah reading celebrating the birth of a child, and end it by reading about the birth of a nation.

Even though the main focus of Parsha HaChodesh of sanctifying the new moon and the preparation and the eating of the Korban Pesach is totally dependent on Brit Milah; as an uncircumcised person may not eat from it; There appears, however, to be nothing else linking the main theme of this Parsha (The mundane laws of the skin disease known as Tzara'at) with the grandeur of the exodus. Yet as so often happens, seemingly diverse components of the Torah complement one another beautifully.

The festival of Pesach is about nation-building whereas Tzara'at is seeking to destroy that very nation. Our Rabbi's teach that Tzara'at is the physical manifestation of a spiritual disease, that of lashon hara, speaking negatively about others. and the word Pesach, etymologically, can be divided into two words: Peh and Sach, the mouth speaks. The Seder experience on Pesach is one of telling the story of how we lived through the tyranny of living in Mitzraim and survived. Even the sanctification of the new moon was dependent on a verbal declaration. But if we unfortunately misuse Peh Sach, by speaking improperly, it could Hashem forbid, lead to our demise.

There is no better way to incite strife and to tear apart a community than through words. But the link between Pesach and Tzara'at does not end there. Tzara'at can manifest itself in a home just as much; which is why in preparation for Pesach, we must get rid from our home of anything leaven (inflating ego's) which could end up causing a lot of unnecessary hurt and pain. It is in the privacy of our homes that the strength of our Jewish nation will remain intact and impervious to all the evil things happening around us. May Elijah the prophet fulfill Hashem's word of rebuilding the Bais Hamikdash in order that we can truly celebrate the festival of Pesach, next year in Jerusalem.



Compiled, Designed & Written by Jeremy Symons

Nissan 5776

March 2016

EALING SYNAGOGUE – PESACH 5776**DELEGATION OF POWER OF ATTORNEY FOR THE SALE OF CHOMETZ**

I, the undersigned, fully empower and authorise Rabbi H Vogel to act in my place and stead, and on my behalf, to sell all *Chametz* possessed by me (knowingly or unknowingly) as defined by the Torah and Rabbinic laws (e.g. *Chametz*, doubt or suspicion of *Chametz* and all *Chametz* mixtures). Also *Chametz* that is unfit for human food and that tends to adhere to a surface of the inside of pans, pots or cooking utensils, and all kinds of live animals or birds that eat *Chametz* or mixture thereof. And to lease all places wherein the *Chametz* owned by me may be stored or found, especially in the premises specified below, and elsewhere, up to and including **Friday 14 Nissan 5776/22 April 2016, at 11.48 a.m.** Rabbi H Vogel has the full right to sell and to lease by transactions as he deems fit and proper and for such time he believes necessary, in accordance with all the detailed terms and forms, as explained in the general Contract of Sale, which will be signed on the instruction of Rabbi H Vogel. This authorisation is made part of that contract. Also, I do hereby give the said Rabbi H Vogel full power and authority to appoint a proxy in his place, with the full power to sell and to lease as provided herein. The above given power is in conformity with all the Torah, Rabbinical regulations and laws, and also in accordance with the laws of the Country. And to this I hereby affix my signature.

On this day of the month of in the year 5776/2016.

Name: _____

Signature: _____

Address: _____

_____ Post Code: _____

- This form must be returned to Rabbi Vogel by Tuesday 19 April 2016 at the latest. No responsibility will be accepted for forms received later.
- For those spending Pesach eastwards, e.g. in Israel, *Chametz* should be sold earlier. If intending to do so, please tick this box: ☐
- This service is provided without charge. Any monies enclosed will go towards the pre-Pesach appeal.

Please send the signed form to: Rabbi H Vogel
50 Beaufort Road
Ealing London W5 3EA

Email: hvoge@aol.com



Online
PASSOVER
Pages

2016/5776

Available from 31st March 2016



Website listings to include:

Sale of Chametz • Food • Medicines Cosmetics • Pet Foods
Hotels & Establishments open for Passover • Sedarim Near You
Seder Night • Getting Ready • Recipes Timings • FAQs

If you do not have internet access and would like us to send you the product listings please call
020 8343 6248 and leave your name, address & phone number.

www.kosher.org.uk/passover



Dear friends at the Ealing Synagogue,

I am writing to inform you we have received again your donation via the United Synagogue and are truly thankful for your generosity and support. The funds are put to immediate use in rescuing agricultural produce and surplus foods, helping to feed thousands of needy people in Israel every day. We are just ending the Purim campaign that assisted in giving thousands of Matanot L'evyonim and are gearing up for the Pesach holiday and its wider and deeper needs. Thank you for helping us rescue and deliver food to those in need.

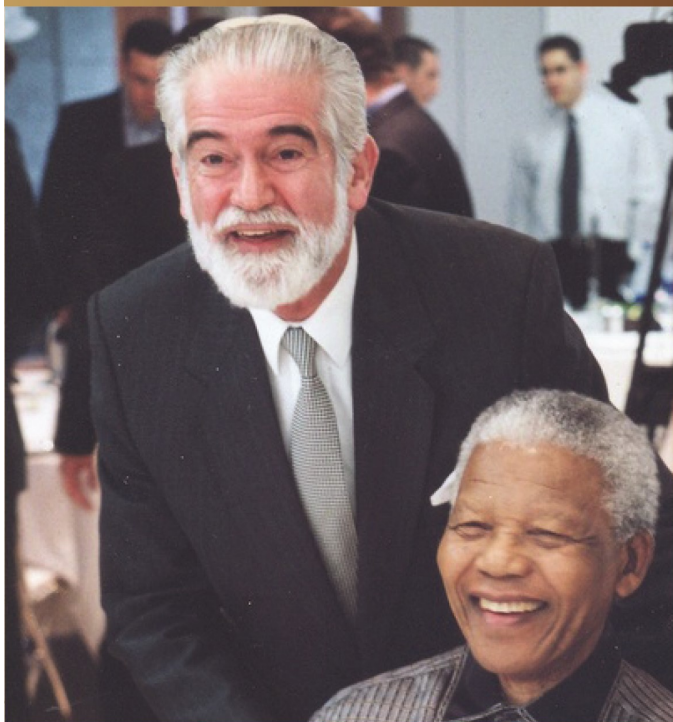
We would be honored to have any members of the shul visiting in Israel volunteer with us. Specifically during chol hamoed Pesach we will have a few open picking days in central and northern Israel.

Our best wishes and thanks again.

Gilat

גילת ירדן עומר
Gilat Yarden Omer
Resource Development
09-744-1757 x212

St John's Wood Synagogue is happy to host the UK Book Launch of



Chief Rabbi Cyril Harris -

*How Humanity,
Morality and Humour
helped lead a Community*

published by the Chief Rabbi CK Harris Memorial Foundation

Tuesday 12th April at 8.00 pm

St John's Wood Synagogue

Ann Harris will be in conversation with Rabbi Dr Michael Harris



To mark the 10th yearzeit of their late husband and father, Rabbi Cyril K Harris zt"l, former Rabbi of St John's Wood Synagogue and Chief Rabbi of South Africa. The conversation will cover reminiscences about the late Rabbi Harris' contribution to the communities in which he worked, his years in South Africa and the work of the Charitable Foundation in his name.

Ticket Prices:

**Members of St John's Wood and
Hampstead Synagogues £5.00**

Non Members £7.00

Refreshments will be served



You can book online at

www.shulinthewood.com

or contact 020 7286 3838